

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2011

Mr. President:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.B. 198**, DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT AMENDMENTS, by Senator S. Jenkins.

Respectfully,

Stuart C. Reid Committee Chair

Voting: 3-0-3

1 SB0198.SC1.WPD /ALH JLW/ALH 2/22/11 9:18 am

Action Class

Action Code